

# **UNITED CHURCH OF CHRIST**

**Bay Association Fall Meeting  
Sunday November 6<sup>th</sup>, 2011  
Registration 5:00 p.m. Dinner 5:30 p.m.**

*Our guest speaker will be  
NCNCUCC Interim Conference Minister Phil Hart who will be discussing  
The Local Church Needs Assessment and an provide an  
in-depth Question & Answer forum*

**at Community Congregational Church**

**United Church of Christ.**

1305 West Second St.

mail to: P.O. Box 187

Benicia, California 94510

707-745-0674

**Cost: \$15.00 (includes meal)**

*Persons In-Care with a Bay Association congregation as well as the pastor, plus  
representatives from each church in-care are our guests and attend for free.*

*Childcare available upon request.*

**Reservations required!**

CONTACT PERSON: Maggie Hart, Office Administrator

[secretary@cccucc.org](mailto:secretary@cccucc.org)

Community Congregational Church, UCC

PO Box 187, Benicia , CA 94510

(707) 745-0674

<http://www.cccucc.org>

DEADLINE FOR REGISTRATIONS: **TUESDAY, Nov. 1.**

DINNER - \$15.00

*(Your RSVP is your promise to pay. We buy and prepare food whether you come or not. Your payment  
keeps our expenses down. Thank you.)*

*Please see attached reservation form*

## Agenda for Business Meeting

- Budget
- Election of officer
- **Presentation by Rev. Phil Hart, NCNCUCC Interim Conference Minister who will be discussing "The Local Church Needs Assessment" and will provide an in-depth Question & Answer forum.**



# Bay Association FALL Meeting Reservation Form

Sunday November 6<sup>th</sup>, 2011  
Registration 5:00 p.m. Dinner 5:30 p.m.

One registration form per person, please. **RSVP by November 1, 2011**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Local Church: \_\_\_\_\_

In-Care with a Bay Association church or In-Care Church -- **fee waived**

DOC guest

### Meal Types

non-vegetarian

Vegetarian

Food Allergies? \_\_\_\_\_

Childcare needed for \_\_\_\_\_ children *Please list name and (age) of each child:*

\_\_\_\_\_

\_\_\_\_\_

**Cost: \$15 per person**

Mail check payable to: **Bay Association** or  Pay at the door

**Please contact:** Maggie Hart. 707-745-0674 or email: [secretary@cccucc.org](mailto:secretary@cccucc.org)  
**ASAP**

**DEADLINE FOR REGISTRATIONS: Tuesday, November 1<sup>st</sup>**  
**DINNER - \$15.00.**

Note: Your RSVP is your promise to pay. We buy and prepare food whether you come or not. Your payment keeps our expenses down. Thank you.